

# Las Vegas Urban Area Working Group

CLARK COUNTY GOVERNMENT CENTER  
ODC PUEBLO ROOM, 1<sup>ST</sup> FLOOR  
500 S. GRAND CENTRAL PARKWAY  
LAS VEGAS, NV

**Wednesday, August 12, 2015**

**11:00 a.m.**

The Las Vegas Urban Area Work Group may take action on items marked for possible action. For any item on the agenda the Las Vegas Urban Area Work Group may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Las Vegas Urban Area Work Group. Minutes of the meeting are produced in a summary format and are not verbatim.**

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|-------|--|-----------------------------|
| I.    | Call to Order and Roll Call  | John Steinbeck,<br>Chairman |
| II.   | Public Comments<br><i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.</i> | John Steinbeck              |
| III.  | Comments From the Chair<br><i>(discussion only)</i>  | John Steinbeck              |
| IV.   | *Update on the status of FFY2013 grant awards, de-obligated funds and status of projects funded with re-obligated funds.<br><i>(for possible action)</i>   | John Steinbeck              |
| V.    | *Update on the status of FFY2014 grant awards and funds that may be available for de-obligation and subsequent re-obligation. <i>(for possible action)</i>   | John Steinbeck              |
| VI.   | *Determine whether to continue to prepare an Urban Area Homeland Security Strategy since one is no longer required by the State Division of Emergency Management or FEMA for grant funding eligibility. <i>(for possible action)</i>                     | Irene Navis                 |
| VII.  | Public Comments<br><i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.</i> | John Steinbeck              |
| VIII. | * Adjournment<br><i>(for possible action)</i>  | John Steinbeck              |

Next Regularly Scheduled UAWG meeting: Wednesday, November 11, 2015 at 11:00 A.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

\* Denotes items on which action may be taken. Action items are available upon request. Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for Wednesday, August 12, 2015, at the Clark County Government Center, ODC Pueblo Room, 1<sup>st</sup> Floor, Las Vegas, NV. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center  
Fire Administration  
Clark County 3<sup>rd</sup> Street Building  
Clark County Courthouse Annex  
City of Mesquite

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@ClarkCountyNV.gov **at least 72 hours** in advance of meeting*